

**BLANCHESTER LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING
BLANCHESTER MIDDLE SCHOOL AUXILIARY CAFETERIA
April 20, 2026
7:00 P.M.
AGENDA**

A. Meeting called to order: Roll Call

- a. Mike Williams
- b. John Panetta
- c. Chris Baker
- d. Aaron Brewster
- e. Tyler Binkley

B. Pledge of Allegiance

C. Adoption of Meeting Agenda

_____ Moved _____ Seconded

Vote:

___Williams ___Panetta ___Baker ___Brewster ___Binkley

D. Approval of Minutes

Minutes for March 16, 2026 regular board meeting.

_____ Moved _____ Seconded

Vote:

___Williams ___Panetta ___Baker ___Brewster ___Binkley

E. Welcome, Recognitions and Public Participation of Agenda Items

- 1. Olga Maher to speak about a proposed student trip to Peru in 2028.
- 2. Mary Boyle will talk about her countywide Safeguard Our Schools campaign.

F. Business of the Board

_____ Moved _____ Seconded

1. Approve the following donations:

DONATOR	AMOUNT	FUND
BIC	\$1,000.00	DECA
Blanchester Council	\$500.00	DECA
Gold Star Fundraiser	\$1,000.00	DECA
John Harpen Siding and Roofing	\$300.00	DECA
First National Bank	\$150.00	DECA
Foundation	\$500.00	DECA
Bill Strange and Sons Construction	\$150.00	DECA
Eagles	\$2,500.00	DECA
Athletic Boosters	\$1,000.00	DECA
Harris Excavating	\$300.00	DECA
People's Bank	\$75.00	DECA
Leah Grant/Banquet Sponsor	\$200.00	FFA
Jim Wilson/Banquet Sponsor	\$50.00	FFA
Anonymous/Banquet Sponsor	\$30.00	FFA
Campus Box Media	\$31.50	HS Cheer
Peoples Bank	\$300.00	Baseball
Blanchester Baseball	\$500.00	Baseball
Athletic Boosters	\$3,523.25	Athletic
Lykins Family	\$25.00	Drama
Kroger Family	\$50.00	Drama
David Wood	\$157.90	HS Band
David Wood	\$157.89	Choir

2. Approve the Blanchester Local Schools 2026-2030 Strategic Plan
3. Approve an 11th grade Foreign Exchange Student from the Netherlands for the entire 26-27 school year through EF International Exchange.
4. Approve the MOU with UC for the Talent Search Program for Middle and High School students.
5. Approve the minimum payment in lieu of transportation for the 2025-2026 school year in accordance with ORC 3327.02 the board of education may determine that it is impractical to transport a pupil who is eligible for transportation to and from under ORC 3327.01.
 - a. Timothy Rayburn for transporting one student to CEC North.
6. Approve Highland District Hospital to complete all Bus and Van Driver physicals along with drug and alcohol screening for the 2026-2027 school year.
7. Approve the following agreements for Curricula Resources.
 - a. Amplify CKLA 3E for grades K-5 from July 1,2026 to June 30,2032 for \$177,737.30.
 - b. Amplify ELA for grades 6-8 for a period of 2 years with a cost of \$25,920.00
 - c. HMH Into Literature for grades 9-12 for a period of 6 years with a cost of \$77,987.47.
 - d. Lab-Aids Science for grades 6-8/ 3 year extension at a cost of \$13,252.20.
 - e. Reveal Math for grades 6-12 /1 year extension
8. Approve the service quote with the Warren County Educational Service Center for the 2026-2027 school year.
9. Approve the anticipated Graduating Class of 2026.
10. Approve the following Middle School fees for the 2026-2027 school year.
 - a. 4th grade-\$63.00
 - b. 5th grade-\$75.00
 - c. 6th grade-\$26.00
 - d. 7th grade-\$29.00
 - e. 8th grade-\$29.00

Vote:

___Williams ___Panetta ___Baker ___Brewster ___Binkley

G. Business of the Board to vote on separate item School Calendar

_____ Moved _____Seconded

1. School Calendar for 2027-2028

Vote:

___Williams ___Panetta ___Baker ___Brewster ___Binkley

H. Business of The Treasurer

_____Moved _____Seconded

1. Review Financial Report(s) (Packet)

- a. Cash Summary
- b. Checks Written
- c. Cash Flow Report
- d. Cash Flow to Forecast Compare Report

2. Transfers

- a. Approve the transfer from Title II-A to Title I in the amount of \$5,498.70 (February).
- b. Approve the transfer from Title II-A to Title I in the amount of \$3,537.78 (March).
- c. Approve the transfer from Title IV-A to Title I in the amount of \$3,052.44 (February).
- d. Approve the transfer from Title IV-A to Title I in the amount of \$2,057.48 (March).

3. Resolution Accepting the Amounts and Rates as Determined By The Budget Commission and Authorizing The Necessary Tax Levies and Certifying Them To The Auditor

4. Discussion

Vote:

___Williams ___Panetta ___Baker ___Brewster ___Binkley

I. Business of the Superintendent

_____Moved _____Seconded

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate certification/Licensure. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

1. Certified Personnel

a. Transfers

- i. None

b. Certified Staffing

It is recommended that the following contracts be approved for the 2026-2027 school year:

NAME	BUILDING	POSITION	STEP
Renee Mobley	Putman	1st grade teacher	Masters/Step 6
Taylor Frank-Hall	Putman	2nd grade teacher	Teacher/Step 4
Madelyn Finch	Putman	3rd grade teacher	Teacher/Step 0
Tessa Spriggs	Putman	Elementary Asst. Principal/PreSchool Coordinator	Admin3/ Assistant Principal Step 0

c. Certified Substitutes

- i. Substitute Teachers (Packet) -None

d. Supplemental Contracts

It is recommended that the following supplemental contracts be approved for the 2025-2026:

NAME	BUILDING	POSITION	PAYROLL
Nicole Malone	MS	Tutor/Online Student	\$30.00/hr 1 hr a week

2. Classified Personnel

a. Classified Staffing

- i. Approve a dock day for Lisa Begley on May 22, 2026.
- ii. Approve the resignation of Donna Collins-Bralely from her cafeteria position effective May 26, 2026.

It is recommended that the following contracts be approved for the 2026-2027 school year:

NAME	BUILDING	POSITION	STEP
Kelli Rector	Putman	Secretary	34
Lisa Miller	District	Cafeteria Supervisor/2 year contract	0

b. Transfers

c. Classified Substitutes

- i. Kayla Huffman-sub van driver
- ii. Ashly Johnson-sub nurse

d. Supplemental Contracts-None

Volunteers (non-employees): None

Vote:

___Williams ___Panetta ___Baker ___Brewster ___Binkley

J. Other

Discussion Item

- i. New Policy- EFD-Misbranded Foods and Cultivated-Protein Food Products(First Reading)
- ii. Policy JEB-Entrance Age(Mandatory Kindergarten)- First Reading

K. Executive Session

_____ Moved _____Seconded

- a. To consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the employee, official, licensee, or regulated individual requests a public hearing by division (G)(1) of section 121.22 of the Revised Code.

_____ Time Entered _____Time Exited

Vote:

___Williams ___Panetta ___Baker ___Brewster ___Binkley

L. Additional Action Items (if needed)

M. Adjournment

_____ Moved _____ Seconded

Vote:

___Williams ___Panetta ___Baker ___Brewster ___Binkley

End Time _____